#### Eligibility

\* indicates a required field

| Program                  |  |
|--------------------------|--|
|                          |  |
| This field is read only. |  |

#### **Event Notification Process**

If you are holding an event in Murrindindi Shire, you are required to complete an Event Notification Form so we can help support your event and guide you through the process.

Please ensure you have submitted an <u>Event Notification Form</u>. Alternatively, please contact Council's Events team via email at <u>events@murrindindi.vic.gov.au</u> or by calling 5772 0333 to check on any permit and other requirements.

### Have you read the page on organising an event in Murrindindi Shire in the link and followed the instructions? \*

○ No○ Yes

#### Applicants: please note

Before completing this application form, you should have read the program (see program name listed above) guidelines: https://www.murrindindi.vic.gov.au/Our-Services/Grants-and-Sponsorships

Incomplete applications and/or applications received after the closing date will not be considered.

This section of the application form is designed to help you, and us, understand if you are eligible for this grant. It is crucial that you complete these questions before any others to ensure you do not waste your time applying for an unsuitable grant.

If you have any questions in regards to these eligibility criteria, please contact the grants team on (03) 5772 0333

### Confirmation of Eligibility

#### I confirm that the applicant ...

- has read and understands the program guidelines
- is able to demonstrate alignment between their project and the aims of this program
- is a registered business, incorporated, or is auspiced by an incorporated organisation for the purposes of this application
- is able to demonstrate financial viability
- does not owe any reports, acquittals or money to Murrindindi Shire Council as a result of previous funding or grants

| <ul> <li>does not owe any rates to Murrindindi Shire Council</li> <li>has the appropriate type and level of insurance for the activities that are the subject of this grant</li> </ul> |
|--|
| Please select below: *  O Yes O No You must confirm that all statements above are true and correct.  |
| Contact Details  |
| * indicates a required field   |
| Applicant Details  |
| Applicant *  O Individual Organisation Organisation Name   |
| Title First Name Last Name   |
| For organisations: please use the organisation's full name. Make sure you provide the same name that is listed in official documentation such as that with the ABR, ACNC or ATO.       |
| Applicant primary address Address  |
|  |
|  |
| Applicant primary phone number *   |
| Must be an Australian phone number.  |
| Applicant email address *  |
|  |
| Must be an email address.  |
| Applicant website  |
| Must be a URL.   |
| Primary Contact Details  |
| Primary contact * Title First Name Last Name   |

| This is the person we will correspond with about this grant.   |
|--|
| Position held in organisation *  |
|  |
| e.g., Manager, Board Member or Fundraising Coordinator.  |
| Primary contact primary phone number *   |
| Must be an Australian phone number.  |
| Primary contact email address *  |
| i imary contact email address  |
| This is the address we will use to correspond with you about this grant.   |
|  |
| Organisation Details   |
| * indicates a required field   |
| What is your organisation's purpose or mission?  |
|  |
| Does your organisation have an ABN? *  ○ Yes  ○ No   |
| ○ Yes ○ No   |
|  |
| ○ Yes ○ No   |
| ○ Yes ○ No Applicant ABN * The ABN provided will be used to look up the following information. Click Lookup above to   |
| Applicant ABN *  The ABN provided will be used to look up the following information. Click Lookup above to check that you have entered the ABN correctly.  |
| Applicant ABN *  The ABN provided will be used to look up the following information. Click Lookup above to check that you have entered the ABN correctly.  Information from the Australian Business Register   |
| Applicant ABN *  The ABN provided will be used to look up the following information. Click Lookup above to check that you have entered the ABN correctly.  Information from the Australian Business Register  ABN  |
| Applicant ABN *  The ABN provided will be used to look up the following information. Click Lookup above to check that you have entered the ABN correctly.  Information from the Australian Business Register  ABN Entity name  |
| Applicant ABN *  The ABN provided will be used to look up the following information. Click Lookup above to check that you have entered the ABN correctly.  Information from the Australian Business Register  ABN  Entity name  ABN status   |
| Applicant ABN *  The ABN provided will be used to look up the following information. Click Lookup above to check that you have entered the ABN correctly.  Information from the Australian Business Register  ABN  Entity name  ABN status Entity type   |
| Applicant ABN *  The ABN provided will be used to look up the following information. Click Lookup above to check that you have entered the ABN correctly.  Information from the Australian Business Register  ABN  Entity name  ABN status  Entity type  Goods & Services Tax (GST)  |
| Applicant ABN *  The ABN provided will be used to look up the following information. Click Lookup above to check that you have entered the ABN correctly.  Information from the Australian Business Register  ABN  Entity name  ABN status  Entity type  Goods & Services Tax (GST)  DGR Endorsed                                |
| Applicant ABN *  The ABN provided will be used to look up the following information. Click Lookup above to check that you have entered the ABN correctly.  Information from the Australian Business Register  ABN Entity name  ABN status Entity type Goods & Services Tax (GST) DGR Endorsed ATO Charity Type  More information |

### **Auspice Information**

\* indicates a required field

| Is your organisation auspiced by grant? *                                       | y another organisation for the purpose of this                                  |
|---|---|
| ○ Yes   | ○ No  |
|   | for a grant must be auspiced by an incorporated organisation.                   |
| Auspice Organisation Detail   | Is  |
| Auspice organisation name * Organisation Name                                   |   |
| Please use the organisation's full name. documentation such as that with the AB | Make sure you provide the same name that is listed in official BR, ACNC or ATO. |
| Auspice primary address Address   |   |
|   |   |
|   |   |
| Auspice postal address<br>Address   |   |
|   |   |
|   |   |
| Auspice primary phone number  | *   |
| Must be an Australian phone number.   |   |
| Auspice email address *   |   |
| Must be an email address.   |   |
| Auspice website   |   |
|   |   |
| Must be a URL.  |   |
| Title First Name Last Na  |   |
|   |   |
| We may contact this person to verify the  | at the auspice arrangement is valid and current.                                |

| Position held in organisat  | ion *  |
|---|--|
|   |  |
| e.g., Manager, Board Member or                                      | Fundraising Coordinator.   |
| Auspice primary contact p   | orimary phone number *   |
|   |  |
| Must be an Australian phone nur                                     | mber.  |
| Auspice primary contact e   | mail address *   |
|   |  |
| Must be an email address  |  |
| Please attach a letter from arrangement is valid and attach a file: | n the auspice organisation confirming that the auspice current. *                |
|   |  |
| The letter must be signed by an include: name, position, signature  | authorised person (e.g., Manager, CEO or Board Chair) and must re and date.      |
| Does the auspice organisa   | ation have an ABN? *   |
| ○ Yes   | ○ No   |
|   |  |
| Auspice ABN *   |  |
|   |  |
| The ABN provided will be use check that you have entered            | d to look up the following information. Click Lookup above to the ABN correctly. |
| Information from the Australian                                     | Business Register  |
| ABN   |  |
| Entity name   |  |
| ABN status  |  |
| Entity type   |  |
| Goods & Services Tax (GST)  |  |
| DGR Endorsed  |  |
| ATO Charity Type  | More information   |
| ACNC Registration   |  |
| Tax Concessions   |  |

Must be an ABN.

### **Project Details**

Main business location

| Project title:   |                                    |  |   |                     |
|--|------------------------------------|--|---|---------------------|
|  |                                    |  |   |                     |
| Provide a name for your project/progr  | am/initiative. \                   | our title should be sh   | ort but descriptive   |                     |
|  |                                    |  |   |                     |
| Anticipated start date   | ı                                  | Anticipated end date   |   |                     |
| If unknown, provide your best guess of   | or leave blank I                   | funknown provide vo  | our hest quess or le  | eave blank          |
| in anknown, provide your best guess o  | n reave brank i                    | r anknown, provide ye  | our sest gaess or re  | save brank          |
| Please provide a short summa   | ry of your in                      | altiativo  |   |                     |
| Please provide a short summa   | ry or your in                      | iitiative  |   |                     |
|  |                                    |  |   |                     |
| Be descriptive, but succinct. Include a what you will do (i.e. the activities you activities (outcomes). Go to the Fundi   | u will perform),<br>ng Centre's An | and what effects you swers Bank at <a href="https://color:blue">https://color:blue</a> | expect to result fr<br>www.fundingcentr   | om your             |
| answersbank#Qu1 if you need some i   | deas about ho                      | w to frame your respo  | onse.   |                     |
| Rationale / Theory of Change:  | What is the                        | need and how wi  | II you address  | it?                 |
|  |                                    |  |   |                     |
|  |                                    |  |   |                     |
| Tell us why your initiative is needed, at the outcomes you seek. Provide statis between the work you will do and the at <a href="https://www.fundingcentre.com.au/">https://www.fundingcentre.com.au/</a> your response. | stics/evidence (<br>outcomes you   | (where available) of b<br>seek. Go to the Fund   | oth the need and the contract of the contract | he link<br>ers Bank |
| Alignment - How will your initi  | ativo hola N                       | Aurrindindi Shiro  | Council achieve   | our.                |
| goals as set out in the Council  |                                    |  | Council acilieve  | Gui                 |
|  |                                    |  |   |                     |
|  |                                    |  |   |                     |
| Please consult the program guidelines goals - see www.murrindindi.vic.gov.a  |                                    |  |   | itional             |
| www.murrindindi.vic.gov.au/Your-Cou  |                                    |  |   | ents                |

#### Please tell us about the outcomes you expect to result from this initiative.

how to frame your response.

Strategy, <a href="https://www.murrindindi.vic.gov.au/Our-Community/Tourism">https://www.murrindindi.vic.gov.au/Our-Community/Tourism</a>. Go to the Funding Centre's Answers Bank at <a href="https://www.fundingcentre.com.au/answersbank#Qu3">https://www.fundingcentre.com.au/answersbank#Qu3</a> if you need some ideas about

Outcomes are the changes you expect to occur for the beneficiaries of your initiative. Generally outcomes can be framed as an increase or decrease in one or more of the following:

- Skills, knowledge, confidence, aspiration, motivation, (these are generally **immediate** or short-term outcomes)
- Actions, behaviour, change in policy (these are generally **intermediate** or medium term outcomes)
- Social, financial, environmental, physical conditions (these are generally long-term outcomes)

Immediate outcomes occur directly following an activity (e.g. within 1 month); intermediate outcomes are those that fall between the immediate and long-term (e.g. between 1 month and 2 years); and long-term outcomes are those we expect to see years later (e.g. 2, 5, 10 or 50 years after the activity).

We also want to learn more about the beneficiary groups you think your initiative will affect (**Primary** and **Indirect**), who you will work through to reach those groups or achieve your outcomes (**Intermediaries**), and how you propose to gauge whether your anticipated outcomes have been achieved - what you will measure and how (**indicators**).

If you need more help understanding what outcomes are, read the materials at:

https://ourcommunity.com.au/evaluation

List your initiative's anticipated outcomes and attached information in the following table. Leave blank any fields that do not apply to your initiative.

| Anticipated<br>Outcomes  | Timeframe             | Indicator  | Verification Method     |
|--|-----------------------|--|-------------------------|
|  |                       |  |                         |
|  |                       |  |                         |
|  |                       |  |                         |
| Outcomes are the changes that you expect to occur as a result of your initiative. See information above. | See description above | What you will use to measure this outcome - e.g. "change in crime rates from x to y" | e.g. survey; interviews |

#### Who are the expected primary beneficiaries of this project/program?

Please choose only the group/s that are at the very core of this project/program. If your initiative is open to everyone, choose the first item, 'Universal – no particularly targeted beneficiaries'

Please list any indirect beneficiaries you anticipate will or may be affected by your initiative.

| Indirect beneficiaries:   |
|---|
|   |
|   |
|   |
| Indirect beneficiaries are those who may not be targeted by your initiative but are nonetheless   |
| expected to be affected by it. For example, a country sports program might be expected to improve   |
| the health of the participants ('rural children and youth'), but also to contribute to strengthened<br>community cohesion and capacity building through greater involvement in sports clubs ('rural adults'). |
| You may add extra rows if required.   |

Please list any intermediaries you will work through or with to reach your beneficiaries and/or achieve your outcomes.

| intermediaries. If you wa                            | anted to reduce ethnic pr                                       | ejudice, for example, you i   | ough one or more layers of<br>might want to work through                             |
|--|---|---|--|
| teachers to change stud<br>add extra rows if require |   | acher training colleges to c  | hange teachers. You may  |
|  |   |   |  |
|  | What out<br>this initia   |   | ng to produce through  |
|  | countable<br>Examples<br>planted, th<br>people exp<br>of possum | re the immediate, obvious changes a project/proground include the number of classes to bected to attend a training to be treated for a discontinuous to be engaged. | ram generates.<br>Her of trees to be<br>be held, the number<br>ng course, the number |
|  | approxima   | nitiative's intended outp<br>ite numbers (if possible)<br>ve blank any fields that  | , in the following   |
| Number   | Who or What   | Service / Product /<br>Activity   | Timeframe  |
|  |   | Accivity  |  |
|  |   |   |  |
|  |   |   |  |
|  |   |   |  |
| (Approximate, or leave<br>blank if unknown)          | e.g. parents; trainees;<br>trees; possums; books                | e.g. trained in first aid; planted; provided treatment; delivered   | e.g. over life of program;<br>per annum; per month                                   |

Go to the Funding Centre's Answers Bank at <a href="https://www.fundingcentre.com.au/answersbank#Qu7">https://www.fundingcentre.com.au/answersbank#Qu7</a> if you need some ideas about how to frame your response.

| Please upload letters of support (if available) Attach a file: | ilable/relevant) |
|--|------------------|
|  |                  |
| A maximum of 5 files can be attached                           |                  |

### What are the major steps / stages (i.e. milestones) involved in delivering your initiative?

| Milestone   | Start Date (if known)  | Finish Date (if known)   | Location (if relevant)  | Notes                             |
|---|--|--|---|-----------------------------------|
|   |  |  |   |                                   |
|   |  |  |   |                                   |
|   |  |  |   |                                   |
| e.g. planning;<br>major activities;<br>evaluation | Provide approximate date or leave blank if unknown or dependent on unknown factors | Provide approximate date or leave blank if unknown or dependent on unknown factors | (e.g. add address,<br>suburb, region if<br>known; otherwise<br>type 'unknown' or<br>'not applicable') | Add explanatory notes if required |
|   | Must be a date.  | Must be a date.  |   |                                   |

### Inputs (Budget)

| Total Amount Requested        | \$<br>What is the total financia<br>application? | I support you are requesting in this |
|-------------------------------|--|--------------------------------------|
| Total Project/Program<br>Cost | \$<br>What is the total budgete                  | ed cost (dollars) of your project?   |

#### Budget (GST exclusive)

Please outline your project budget in the income and expenditure tables below, including details of other funding that you have applied for, whether it has been confirmed or not. All amounts should be GST exclusive.

Provide clear descriptions for each budget item in the 'Income' and 'Expenditure' columns, Examples of income could include 'council community grant', 'trivia fundraising night', 'company X sponsorship'. Examples of expenses could include 'onsite power & water for 6 months', 'office supplies', 'part-time staffer x 40 hours'.

Use the 'Notes' column for any additional information you think we should be aware of.

Your budget **MUST** balance (TOTAL INCOME AMOUNT = TOTAL EXPENDITURE AMOUNT). Please **do not add commas** to figures - e.g. type \$1000 not \$1,000 - this will ensure your figures for each table total correctly.

| Income      | Income Type | Confirmed | Income Amount Notes |
|-------------|-------------|-----------|---------------------|
| Description |             | Funding?  | (\$)                |

|                            |                            |            | \$                    |             |
|----------------------------|----------------------------|------------|-----------------------|-------------|
|                            |                            |            | \$                    |             |
|                            |                            |            | \$                    |             |
|                            |                            |            | \$                    |             |
|                            | ļ                          |            |                       |             |
|                            | - 11                       |            |                       |             |
| Expenditure<br>Description | Expenditure Type           | (\$)       | ture Amount           | Notes       |
| -                          |                            | \$         |                       |             |
|                            |                            | \$         |                       |             |
|                            |                            | \$         |                       |             |
|                            |                            | \$         |                       |             |
|                            |                            |            |                       |             |
| Budget Totals              |                            |            |                       |             |
| otal Income Amount         | Total Expenditure Ar       | mount      | Income - Ex           | penditure   |
| \$                         | \$                         |            |                       |             |
| This number/amount is      | This number/an calculated. | nount is   | This number/amount is |             |
| arcaracea.                 | carcaracea.                |            | calculate             | :a.         |
| calculated.                | calculated.                |            | calculate             | ed.         |
|                            |                            |            |                       |             |
|                            | es for those expendit      | ure (cost) | items over            | {{ \$500 }} |
| Attach a file:             |                            |            |                       |             |
|                            |                            |            |                       |             |

### **Applicant Capacity**

Now that we know about your project/program, we want to find out more about your organisation's ability to undertake the work you propose. Please provide some information about your organisation that will give us confidence that you can complete the work you've described in this application.

Include in this section information about your strategies for providing the inputs (money, staff/ volunteers time/expertise, equipment, facilities, pro bono or in-kind contributions, advocacy, etc.) and how you will complete this project/program within the proposed timelines. Provide information also about any past work that may demonstrate your organisation's capacity to undertake this work. Provide links to further explanatory material if available/relevant.

Please provide a link to or attach a copy of your most recent Annual Report.

If you do not produce an annual report, please provide us with your most recent financial statements (may include a Profit and Loss Statement / Statement of Financial Performance and a Balance Sheet / Statement of Financial Position).

Upload files

Attach a file:

Insurance Certificate of Currency

Provide web link:

Attach a file:

or

Must be a URL

#### Certification and Feedback

\* indicates a required field

#### Certification

This section must be completed by an appropriately authorised person on behalf of the applicant organisation (may be different to the contact person listed earlier in this application form).

I certify that to the best of my knowledge the statements made within this application are true and correct, and I understand that if the applicant organisation is approved for this grant, we will be required to accept the terms and conditions of the grant as outlined in the letter of approval.

| l agree *                   | Yes        |  | ○ No                    |                 |
|-----------------------------|------------|--|-------------------------|-----------------|
| Name of authorised person * | Title      | First Name                             | Last Name               |                 |
| <b>,</b>                    |            | senior staff memb<br>d volunteer       | er, board member o      | r appropriately |
| Position *                  | Position h | eld in applicant org                   | ganisation (e.g. CEO,   | Treasurer)      |
| Contact phone number *      |            |  |                         |                 |
|                             | We may c   | n Australian phone ontact you to verif | y that this application | n is authorised |

| Contact Email *  |  |   |                                  |
|--|--|---|----------------------------------|
|  | Must be an email a                             | dress.                                      |                                  |
| Date *   |  |   |                                  |
|  | Must be a date                                 |   |                                  |
| Applicant Feedback   |  |   |                                  |
| You are nearing the end of to click the <b>SUBMIT</b> button ple would rather provide anonymous survey | ease take a few momen<br>mous feedback, please | ts to provide some go to <b>{{ Grantmal</b> | feedback. (If you                |
| Please indicate how you  ○ Very easy ○ Easy  | found the online app                           | lication process:  O Difficult              | <ul><li>Very difficult</li></ul> |
| How many minutes in tot  | al did it take you to                          | complete this app                           | lication? *                      |
|  |  |   |                                  |
| Estimate in minutes i.e. 1 hour  | = 60   |   |                                  |
| Please provide us with yo  | our suggestions abou                           | -   |                                  |
|  | our suggestions abou                           | -   |                                  |